

# + Seventh Sunday after Pentecost +

July 19, 2020



Explain to us the parable of the weeds of the field MATTHEW 13:36

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## Opening Hymn

### 913 O Holy Spirit, Enter In

1 O Ho - ly Spir - it, en - ter in, And in our hearts  
2 Give to Your Word im - pres - sive pow'r, That in our hearts  
3 O might - y Rock, O Source of life, Let Your dear Word,  
Your work be - gin, Your dwell - ing place now make us,  
from this good hour As fire it may be glow - ing,  
in doubt and strife, In us be strong - ly burn - ing  
Sun of the soul, O Light di - vine, A - round and in -  
That in true Chris - tian u - ni - ty We faith - ful wit -  
That we be faith - ful un - to death And live in love  
us bright - ly shine, To joy and glad - ness wake us  
ness - es may be, Your glo - ry ev - er show - ing,  
and ho - ly faith. From You true wis - dom learn - ing.  
That we may be Tru - ly liv - ing, To You giv - ing  
Hear us, cheer us By Your teach - ing; Let our preach - ing  
Your grace and peace On us show - er: By Your pow - er  
Prayer un - ceas - ing And in love be still in - creas - ing.  
And our la - bor Praise You, Lord, and serve our neigh - bor.  
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

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## Divine Service – Setting Three p. 184

### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

- C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**  
**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
**C** **Amen.**

### Service of the Word

**Introit** *Psalm 86:11–15; antiphon: v. 6*

**P:** Give ear, O LORD, | to my prayer; \*  
 listen to my | plea for grace.

**C:** Teach me your way, O LORD, that I may walk | in your truth; \*  
 unite my heart to | fear your name.

**P:** I give thanks to you, O Lord my God, with | my whole heart, \*  
 and I will glorify your name for- | ever.

**C:** For great is your steadfast | love toward me; \*  
 you have delivered my soul from the depths | of Sheol.

**P:** O God, insolent men have risen up against me; a band of ruthless men  
 | seek my life, \* and they do not set you be- | fore them.

**C:** But you, O Lord, are a God merciful and | gracious, \*  
 slow to anger and abounding in steadfast love and | faithfulness.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie** *LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis** *LSB 187*

**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

P The Lord be with you.

☛ And with thy spir - it.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☛ A - men.

### Old Testament Reading *Isaiah 44:6-8*

<sup>6</sup>Thus says the LORD, the King of Israel  
and his Redeemer, the LORD of hosts:

“I am the first and I am the last;  
besides me there is no god.

<sup>7</sup>Who is like me? Let him proclaim it.  
Let him declare and set it before me,

since I appointed an ancient people.

Let them declare what is to come, and what will happen.

<sup>8</sup>Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any.”

A This is the Word of the Lord.

C **Thanks be to God.**

**Gradual** - *Romans 11:33, 36*

**All - Oh, the depth of the riches and wisdom and knowl- | edge of  
God!\* How unsearchable are his judgments and how inscrutable  
| his ways! For from him and through him and to him are | all  
things.\* To him be glory forever. | Amen.**

**Epistle** *Romans 8:18–27*

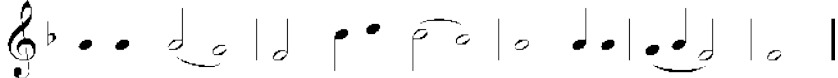
<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C **Thanks be to God.**

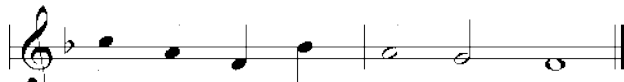
**Alleluia** *LSB 190*



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel** *Matthew 13:24–30,36-43*

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

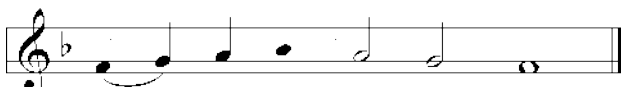


Glo - ry be to Thee, O Lord.

<sup>24</sup>[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ <sup>28</sup>He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup>But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

<sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” <sup>37</sup>He answered, “The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it be at the close of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.**

## 585 Lord Jesus Christ, with Us Abide (vs. 2 & 4 choir only)



1 Lord Je - sus Christ, with us a - bide, For round us  
2 In these last days of great dis - tress Grant us, dear  
3 To hope grown dim, to hearts turned cold Speak tongues of  
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
Lord, true stead - fast - ness That we keep pure  
fire and make us bold To shine Your Word  
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night,  
till life is spent Your ho - ly Word and Sac - ra - ment.  
of sav - ing grace In - to each dark and love - less place.  
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride  
That seeks to thrust Your truth aside  
Or with some man-made thoughts or things  
Would dim the words Your Spirit sings.



6 Stay with us, Lord, and keep us true;  
 Preserve our faith our whole life through—  
 Your Word alone our heart's defense,  
 The Church's glorious confidence.

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**Sermon:**

(Text - Romans 8:18-27)

**728 How Firm a Foundation (vs. 3 choir only)**



1 How firm a founda - tion, O saints of the Lord,  
 2 "Fear not! I am with you, O be not dis - mayed,  
 3 "The soul that on Je - sus has leaned for re - pose  
 4 "When through fi - ery tri - als your path - way will lie,  
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
 For I am your God and will still give you aid;  
 I will not, I will not, de - sert to his foes;  
 My grace, all - suf - fi - cient, will be your sup - ply.  
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
 I'll strength - en you, help you, and cause you to stand,  
 That soul, though all hell should en - deav - or to shake,  
 The flames will not hurt you; I on - ly de - sign,  
 And then, when gray hairs will their tem - ples a - dorn,



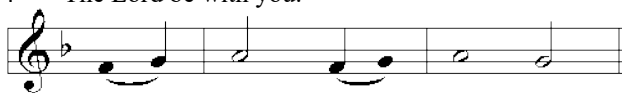
Who un - to the Sav - ior for ref - uge have fled?  
 Up - held by My righ - teous, om - nip - o - tent hand,  
 I'll nev - er, no nev - er, no nev - er, for - sake!  
 Your dross to con - sume and your gold to re - fine,  
 Like lambs they will still in My bos - om be borne."

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## Service of the Sacrament

### Preface *LSB 194*

P The Lord be with you.



**C** And with thy spir - it.

P Lift up your hearts.



**C** We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

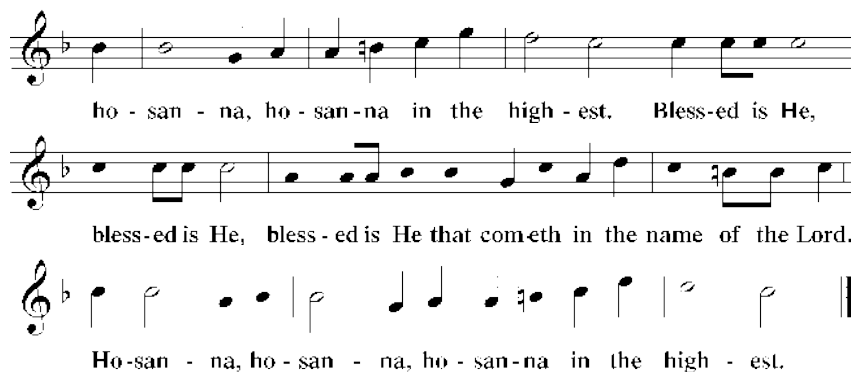
### Sanctus *LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



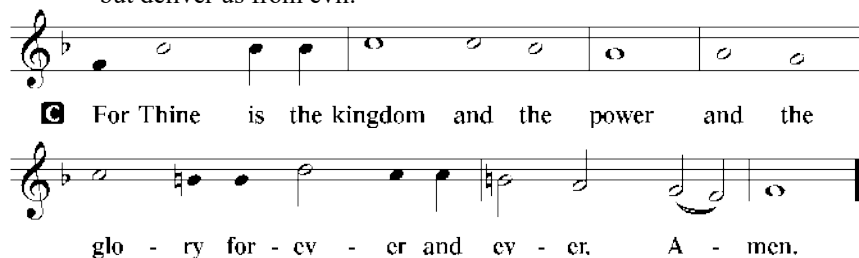
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer *LSB 196*

P Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass  
 against us;  
 and lead us not into temptation,  
 but deliver us from evil.



**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

### The Words of Our Lord *LSB 197*


P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini** *LSB 197*

P The peace of the Lord be with you always.  
C **Amen.**

**Agnus Dei** *LSB 198*



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

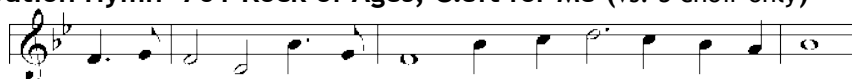
**Amen.**

*In dismissing the communicants, the following is said:*

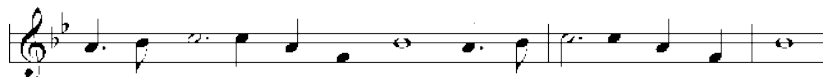
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart T in peace.

C **Amen.**

## Distribution Hymn 761 Rock of Ages, Cleft for Me (vs. 3 choir only)



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en - side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

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## Distribution Hymn 700 Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, O breathe Thy lov - ing Spir - it In - to  
 3 Come, Al - might - y, to de - liv - er; Let us  
 4 Fin - ish then Thy new cre - a - tion, Pure and

heav'n. to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy

hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us lind Thy prom - ised rest.  
 turn, and nev - er; Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,

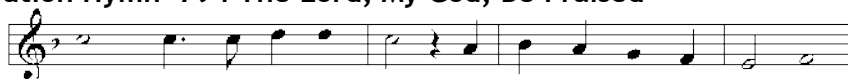
Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, 'Till in

bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our

Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

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## Distribution Hymn 794 The Lord, My God, Be Praised



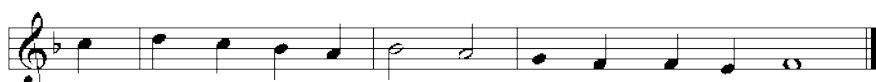
1 The Lord, my God, be praised, My light, my life from heav - en;  
 2 The Lord, my God, be praised, My trust, my life from heav - en,  
 3 The Lord, my God, be praised, My hope, my life from heav - en,  
 Δ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
 The Fa - ther's own dear Son, Whose life for me was giv - en,  
 The Spir - it, whom the Son In love to me has giv - en.  
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
 Who for my sin a - toned With His most pre - cious blood  
 His grace re - vives my heart And gives my spir - it pow'r,  
 The Lord, my God, be praised, In whose great name I boast,

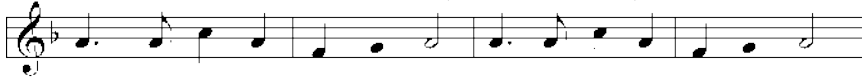


And make each mo - ment yield New bless - ings on my way.  
 And gives to me by faith The high - est heav'n - ly good.  
 Help, com - fort, and sup - port In sor - row's gloom - y hour.  
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

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# Distribution Hymn

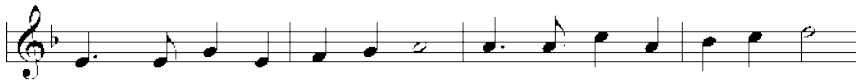
## 892 Come, Ye Thankful People, Come (vs. 2 choir only)



1 Come, ye thank-ful peo-ple, come; Raise the song of har-vest home.  
2 All the world is God's own field, Fruit un-to His praise to yield;  
3 For the Lord, our God, shall come And shall take His har-vest home,  
4 E-ven so, Lord, quick-ly come To Thy fi-nal har-vest home;



All be safe-ly gath-ered in Ere the win-ter storms be-gin;  
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown.  
From His field shall in that day All of-fens-es purge a-way,  
Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin,



God, our mak-er, doth pro-vide For our wants to be sup-plied.  
First the blade and then the ear, Then the full corn shall ap-pear.  
Give His an-gels charge at last In the fire the tares to cast,  
There, for-ev-er pu-ri-fied, In Thy gar-ner to a-bide:



Come to God's own tem-ple, come; Raise the song of har-vest home.  
Lord of har-vest, grant that we Whole-some grain and pure may be.  
But the fruit-ful ears to store In His gar-ner ev-er-more.  
Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

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## Distribution Hymn 575 My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less Than Je - sus'  
 2 When dark - ness veils His love - ly face, I rest on  
 3 His oath. His cov - e - nant and blood Sup - port me  
 4 When He shall come with trum - pet sound, Oh, may I

blood and righ - teous - ness; No mer - it of my  
 His un - chang - ing grace; In ev - 'ry high and  
 in the rag - ing flood; When ev - 'ry earth - ly  
 then in Him be found, Clothed in His righ - teous -

own I claim But whol - ly lean on Je - sus' name,  
 storm - y gale My an - chor holds with - in the veil,  
 prop gives way, He then is all my hope and stay,  
 ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*

On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

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## Nunc Dimittis LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A-men.

### Thanksgiving *LSB 200*

A O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

## Salutation and Benedicamus

P The Lord be with you.



**C** And with thy spir - it.

A Bless we the Lord.



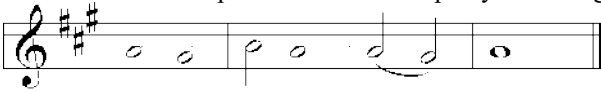
**C** Thanks be to God.

## Benediction *LSB 202*

P The Lord bless you and keep you.

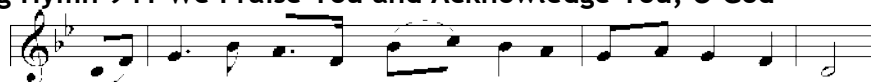
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn 941 We Praise You and Acknowledge You, O God



1 We praise You and ac-knowl-edge You, O God, to be the Lord.  
 2 The band of the a-pos-tles in glo-ry sing Your praise;  
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
 The fel-low-ship of proph-ets their death-less voic-es raise.  
 Yet You, with bound-less love, sought to res-cue ev-'ry- one;  
 Up-hold-ing earth and heav-en by fore-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
 The mar-tyrs of Your king-dom, a great and no-ble throng,  
 You laid a-side Your glo-ry, were born of vir-gin's womb,  
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring;  
 Sing with the ho-ly Church through-out all the world this song:  
 Were cru-ci-fied for us and were placed in-to a tomb;  
 So help Your ser-vants You have re-deemed by blood, we pray;



"O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
 "O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
 Then by Your res-ur-rec-tion You won for us re-prieve—  
 May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"  
 And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"  
 You o-pened heav-en's king-dom to all who would be-lieve.  
 In glo-ry ev-er-last-ing, A-men, O Lord, a-men!

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### Acknowledgments

Divine Service Setting Three from Lutheran Service Book

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July 19th--26th-2020



**Pastor** - is happy to meet privately for Communion if you are concerned about gathering with others at church at this time. Please call the church office 605-721-6480 to schedule a time.

**Those who need our prayers:** Mark Buechler (*Nephew of Shirley Brevig*), Marjorie Fenhaus, Zoe Jones (*Daughter of Pastor Josh & Jamie Jones*), Emma Lindenberg (*Niece of Pastor & Amy Lindenberg*), Rachel Steier (*Granddaughter Gale & Virginia Hagen*), Arlene Buechler (*Sister of Shirley Brevig*), Adrian Wright (*Niece of Gene & Cheryl Montgomery*), Sarah, Ben, Charlie Sampica (*Erik Aker's Sister & Family*), Millie Kirschenmann, Jenna Ham (*Niece of Ev Berg*), Arlene Johnson, Bob Schieckoff (*Friend of Leta Eberhard*), Glenn Roth (*Son of Cole Roth*), Makenna, Octavia, & Oakley Horton, Raymond Howe (*Son of Linda Comfort*), Doris Fox, Sharla Ulrich, Anna Banner, Steve Pravecck, Earl and Louis Lindenberg (*Uncles of Pastor Lindenberg*), Jim Lindenberg (*Dad of Pastor Lindenberg*).

**Adult Bible Study** - Please Join us for Sunday Morning Adult Bible Study at 8:15am and Thursday Morning Adult Bible Study at 9:00am.

**July 19 - Proper 11**

**Rom. 8:18** - "For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us." It is very easy to get caught up in the present and lose track of our ultimate destiny in the Kingdom of God. St. Paul encourages us to keep eternity in mind. This certainly has an application to our support for the Gospel. If we keep our focus on "the glory to be revealed," we will see our tithes and offerings in a new light.



Patience is difficult for those who do not know the reason for waiting; however, our Lord has given God's reason for His patience. His patience has a purpose. The final day will not be rushed, for the Father is waiting so that the full crop of those being saved is ready at harvest. We are comforted in our waiting, knowing our Lord and Savior will return at just the right time.

**Kitchen Items** - Please check the table in the fellowship hall for any kitchen items you might have left here during one of our previous potluck meals.

**Blue Jeans** - The quilter group is in need of old jeans. Please drop them off at the church office. Thank You.

**Family Fare Receipts** - The Receipts collected and sent benefit our preschool children every year. Family Fare Receipts collected in the amount of \$150,000 will provide our preschool \$1,000. Keep saving. Total as of June 11, 2020 = \$98,128.79.

**Golf** -Join Zion Lutheran School for their Tees for Technology golf tournament at the Hart Ranch Golf course. The fun tees off on Monday, August 17th. It's a charity

golf tournament to update technology such as smartboards, laptops, etc. A shotgun start will begin at 8am. Email [natalie.graumann@zionrc.org](mailto:natalie.graumann@zionrc.org) to register you and your team. Come take a swing at chance to win a trip to Atlantis and other hole prizes! Please contact Natalie Graumann if you are interested in being a sponsor or playing.

**Tithes and Offerings** -Did you know that we now have an option for online giving? Go to our church's website, [www.peacelutheranrc.org](http://www.peacelutheranrc.org), and click on the "Give" tab. Under that tab you will see a "Give Online" button.

And, if you shop at amazon.com, consider shopping at smile.amazon.com instead. It is the same Amazon website with the same products for the same prices, but by adding the "smile", Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to the charitable organization of your choice. When choosing what to support enter in "Peace Lutheran Church Rapid City".

If you need help in any way, please let your church family help you. Together, Through Jesus, our Lord, we will weather this storm.

**Hymn Festival - Sunday - July 26 - 3pm - Peace Lutheran Church**



*Life, death, and  
Hope in the  
Resurrection  
Hymns we love to  
sing.*

*Come Sing  
Together, with all  
the Saints, the  
Hymns we have  
grown to love  
singing!*

*Organist Morgan  
Phillips*

A goodwill offering  
will be taken to offset the cost of organ lessons this yr.

**Peace Lutheran Church, 219 E. St. Anne St., RCSD 57701**  
**Rev. David J. Lindenberg**  
[Pastordave9@hotmail.com](mailto:Pastordave9@hotmail.com)

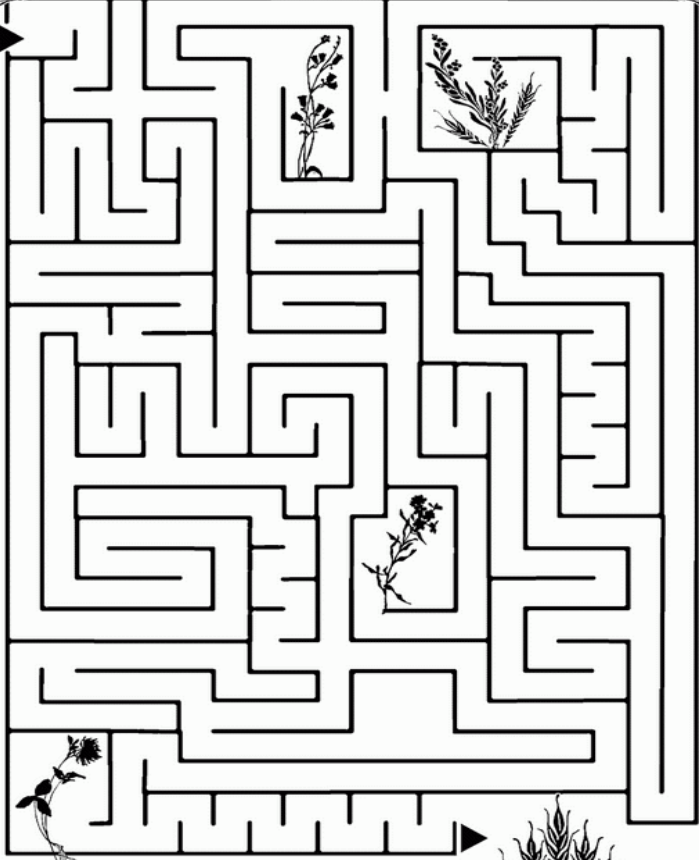
**Church office**  
**Peace Lutheran Church, 219 E. St. Anne St., RCSD 57701**  
**605-721-6480**

Parable

# The Wheat and the Weeds

Help the owner of the field separate the wheat from the weeds.

START 



Jesus said that the Kingdom of God was like a man who sowed his field with quality wheat seed. While he was sleeping his enemy crept in and sowed weeds. Rather than risk hurting the wheat he chose to let them grow together until harvest time. Then the reapers gathered the weeds to be burned and gathered the wheat into the barn.

