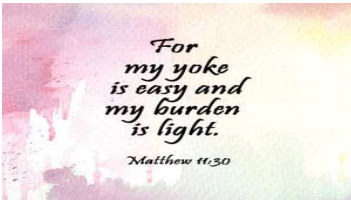


# + Fifth Sunday after Pentecost +

July 5, 2020



## 966 Before You, Lord, We Bow



1 Be - fore You, Lord, we bow,      Our God who reigns a - bove  
2 The na - tion You have blest      May well Your love de - clare,  
3 May ev - 'ry moun - tain height,      Each vale and for - est green,  
4 Earth, hear your Mak - er's voice;      Your great Re - deem - er own;  
5 And when in pow'r He comes,      Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks  
From foes and fears at rest, Pro - tect - ed by Your care. For this  
Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down  
From all its rend - ing tombs Send forth a glo-rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!  
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
'ry tongue Be tuned to praise And join to raise A grate - ful song.  
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.  
less thron, With joy to sing To heav'n's high King Sal - va - tion's song!

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## Divine Service – Setting Four p. 203

### Confession & Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**
- P Our help is in the name of the Lord,  
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

### Service of the Word

**Introit** *Psalm 91:2, 9–10; antiphon: v. 1*

P: He who dwells in the shelter of the | Most High\*  
will abide in the shadow of the Al- | mighty.

C: **I will say to the Lord, "My refuge and my | fortress,\*  
my God, in | whom I trust."**

P: Because you have made the Lord your | dwelling place—\*  
the Most High, who is my | refuge—

C: no evil shall be allowed to be- | fall you,\*  
 no plague come | near your tent.  
 All: Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 P: He who dwells in the shelter of the | Most High\*  
 will abide in the shadow of the Al- | mighty.

**Kyrie** *LSB 204*



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**Gloria in Excelsis** *LSB 204*



☐ 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

**Salutation and Collect of the Day**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

**Old Testament Reading** *Zechariah 9:9–12*

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.

<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.

<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.

<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

A This is the Word of the Lord.

C **Thanks be to God.**

**Gradual**

**All:** *Romans 11:33, 36*

**Oh, the depth of the riches and wisdom and knowl- | edge of God!\***

**How unsearchable are his judgments and how inscrutable | his ways! For from him and  
through him and to him are | all things.\***

**To him be glory forever. | Amen.**

**Epistle** *Romans 7:14–25a*

<sup>14</sup>We know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup>So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup>Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup>For I delight in the law of God, in my inner being, <sup>23</sup>but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup>Thanks be to God through Jesus Christ our Lord!

A This is the Word of the Lord.

C **Thanks be to God.**

**Alleluia and Verse**



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel *Matthew 11:25-30*

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C **Glory to You, O Lord.**

<sup>25</sup>At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; <sup>26</sup>yes, Father, for such was your gracious will. <sup>27</sup>All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup>Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For my yoke is easy, and my burden is light."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### Apostles' Creed

C **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## 684 Come unto Me, Ye Weary



1 "Come un - to Me, ye wea - ry, And I will give you rest."  
 2 "Come un - to Me, ye wan - d'ers, And I will give you light."  
 3 "Come un - to Me, ye faint - ing, And I will give you life."  
 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op - pressed!  
 O lov - ing voice of Je - sus, Which comes to cheer the night!  
 O cheer - ing voice of Je - sus, Which comes to aid our strife!  
 O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par - don, grace, and peace,  
 Our hearts were filled with sad - ness, And we had lost our way;  
 The foe is stern and ea - ger, The fight is fierce and long;  
 Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.  
 But Thou hast brought us glad - ness And songs at break of day.  
 But Thou hast made us might - y And strong - er than the strong.  
 In - vites us ver - y sin - ners To come, dear Lord, to Thee!

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## Sermon

Text: Romans 7:14-25a

## 349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
 2 He comes the pris - 'ners to re - lease, In Sa - tan's  
 3 He comes the bro - ken heart to bind, The bleed - ing  
 4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
 bond - age held. The gates of brass be - fore Him  
 soul to cure, And with the trea - sures of His  
 shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
 burst, The i - ron fet - ters yield.  
 grace To en - rich the hum - ble poor.  
 ring With Thy be - lov - ed name.

Tune and text: Public domain

## Prayer of the Church

### + Service of the Sacrament +

#### Preface *LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus *LSB 208*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

#### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and

given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei *LSB 210*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.

**C** **Amen.**

**Distribution Hymns**

**618 I Come, O Savior, to Thy Table**

1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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### 832 Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun Does its suc -  
 2 To Him shall end - less prayer be made, And end - less  
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His  
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from  
 prais - es crown His head; His name like sweet per -  
 love with sweet - est song; And in - fant voic - es  
 leap, un - loose their chains, The wea - ry find e -  
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.  
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim Their ear - ly bless - ings on His name.  
 ter - nal rest, And all who suf - fer want are blest.  
 songs a - gain, And earth re - peat the loud a - men.

Tune and text: Public domain

### 707 Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To keep His stat - utes still!  
 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;  
 3 As - sist my soul, too apt to stray, A strict - er watch to keep;  
 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!  
 Let sin have no do - min - ion, Lord, But keep my con - science clear.  
 And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.  
 Nor let my head or heart or hands Of - fend a - gainst my God.

Tune and text: Public domain

### 347 Comfort, Comfort Ye My People



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus  
 2 Yea, her sins our God will par - don, Blot - ting out each  
 3 Hark, the her - ald's voice is cry - ing In the des - ert  
 4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com - fort those who sit in dark - ness, Mourn - ing  
 dark mis - deed; All that well de - served His an - ger He no  
 far and near, Call - ing sin - ners to re - pen - tance, Since the  
 plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem  
 more will see or heed. She hath suf - fered man - y a day,  
 King - dom now is here. O that warn - ing cry o - bey!  
 fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her  
 Now her griefs have passed a - way; God will change her  
 Now pre - pare for God a way; Let the val - leys  
 Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver."  
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.  
 rise to meet Him And the hills bow down to greet Him.  
 see the to - ken That His Word is nev - er bro - ken.

Tune and text: Public domain

### 763 When Peace, like a River



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de-scend; E - ven so it is well with my soul.



It is well with my soul, It is well, it is well with my soul.

Text and tune: Public domain

### Nunc Dimittis *LSB 211*



1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

**Benedicamus** *LSB 212*

- A Let us bless the Lord.
- C **Thanks be to God.**

**Benediction** *LSB 212*

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.
- C **Amen.**

**Hymn to Depart 965 God Bless Our Native Land**

1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;

Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with


wind and wave, Do Thou our coun - try save By Thy great might.  
watch - ful eye, To Thee a - loud we cry: God save the state!

Tune and text: Public domain

**Acknowledgments**

Divine Service Setting Four from Lutheran Service Book

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Pastor is happy to meet privately for Communion if you are concerned  about gathering with



others at church at this time. Please  call the church office 605-721-6480 to schedule a time.

**Adult Bible Study** - Please Join us for Sunday Morning Adult Bible Study at 8:15am and Thursday Morning Adult Bible Study at 9:00am. **Note:** *the next Thursday Morning Bible Study will be July 16, @ 9am.*

**Plastic Containers** - The folks that served the Sunday morning meals for those in need are no longer doing this due to COVID-19. We will no longer collect plastic containers. Please recycle! Thanks everyone for the many years of support!

**Golf** -Join Zion Lutheran School for their Tees for Technology golf tournament at the Hart Ranch Golf course. The fun tees off on Monday, August 17th. It's a charity golf tournament to update technology such as smartboards, laptops, etc. A shotgun start will begin at 8am. Email [natalie.graumann@zionrc.org](mailto:natalie.graumann@zionrc.org) to register you and your team. Come take a swing at chance to win a trip to Atlantis and other hole prizes! Please contact Natalie Graumann if you are interested in being a sponsor or playing.



**Tithes and Offerings** -Did you know that we now have an option for online giving? Go to our church's website, [www.peacelutheranrc.org](http://www.peacelutheranrc.org), and click on the "Give" tab. Under that tab you will see a "Give Online" button.

And, if you shop at amazon.com, consider shopping at smile.amazon.com instead. It is the same Amazon website with the same products for the same prices, but by adding the "smile", Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to the charitable organization of your choice. When choosing what to support enter in "Peace Lutheran Church Rapid City".

If you need help in any way, please let your church family help you. Together, Through Jesus, our Lord, we will weather this storm.



**July/Aug Newsletter** - The Peace Lutheran Newsletter is located on the table as you enter the Sanctuary.

**Family Fare Receipts** – The Receipts collected and sent benefit our preschool children every year. Family Fare Receipts collected in the amount of \$150,000 will provide our preschool \$1,000. Keep saving. Total as of June 11, 2020 = \$98,128.79.

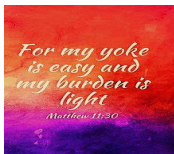
**Love INC of the Black Hills** - We are on the search for our Thrive Adventure Program Coordinator. Please share this opportunity with anyone who you think would be a good fit! [www.loveinonline.com](http://www.loveinonline.com) phone 650-718-5683; 140 North St.; P.O. Box 3255, Rapid City, SD 57709



Don't forget the latest issue - pick one up today!

### July 5 - Proper 9

**Matt. 11:28** - "Come to me, all who labor and are heavy laden, and I will give you rest." Jesus has come to do the work so that we might have rest from burdens and labors we are not capable of bearing. He frees us from sin, death, and the demands of the Law. In that peace and rest of Jesus we find a new purpose. His light yoke, which is no burden to bear, is a joy.



The promises of rest in this life all too often end up the same way: a crushing burden on our backs under a cruel master. However, our Lord offers us true and lasting rest. His burden is light. His lordship over our lives is one that only brings life. He took our burden of sin as He hung upon the cross and so gives us forgiveness and life.



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