

+ Fourth Sunday after Pentecost +



June 28, 2020

**I HAVE NOT COME TO BRING PEACE, BUT A SWORD** MATTHEW 10:34

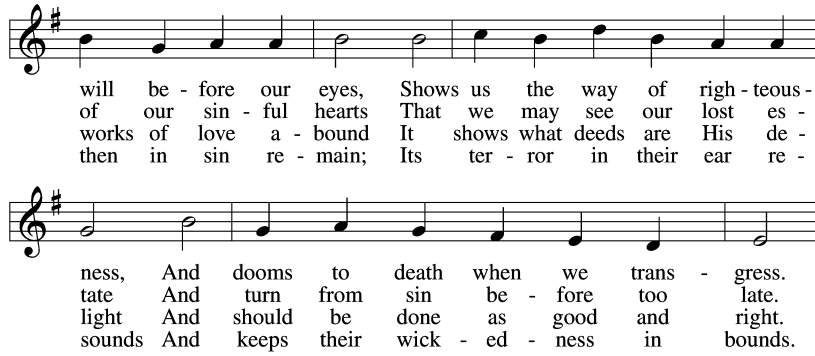
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**Opening Hymn**

**579 The Law of God Is Good and Wise (vs. 4 choir Only)**



1 The Law of God is good and wise And sets His  
2 Its light of ho - li - ness im - parts The knowl - edge  
3 To those who help in Christ have found And would in  
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -  
of our sin - ful hearts That we may see our lost es -  
works of love a - bound It shows what deeds are His de -  
then in sin re - main; Its ter - ror in their ear re -  
ness, And dooms to death when we trans - gress.  
tate And turn from sin be - fore too late.  
light And should be done as good and right.  
sounds And keeps their wick - ed - ness in bounds.

- 5 The Law is good; but since the fall  
Its holiness condemns us all;  
It dooms us for our sin to die  
And has no pow'r to justify.
- 6 To Jesus we for refuge flee,  
Who from the curse has set us free,  
And humbly worship at His throne,  
Saved by His grace through faith alone.

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### Divine Service – Setting Three p. 184

#### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,  
C **who made heaven and earth.**
- P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

#### Service of the Word

**Introit** *Psalm 89:15-18; antiphon: v. 1*

P: I will sing of the steadfast love of the Lord, for- | ever;\*  
with my mouth I will make known your faithfulness to all gener- | ations.

**C: Blessed are the people who know the | festal shout,\*  
who walk, O Lord, in the light | of your face,**

P: who exult in your name | all the day\*  
and in your righteousness are ex- | alted.

**C: For you are the glory | of their strength;\*  
by your favor our horn is ex- | alted.**

P: For our shield belongs | to the Lord,\*  
our king to the Holy One of | Israel.



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

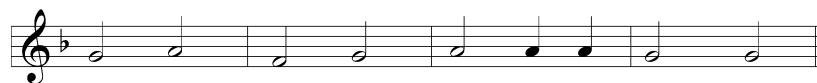


as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**Kyrie** *LSB 186*

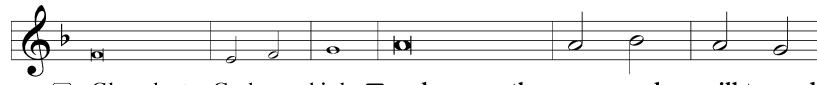


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -




on us. Lord, have mer - cy up - on us.

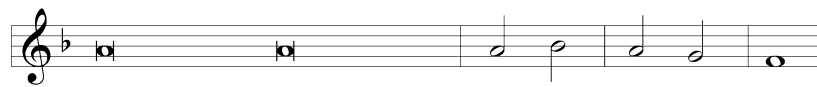
**Gloria in Excelsis** *LSB 187*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,




we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A-men.

### Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

### **Old Testament Reading** *Jeremiah 28:5-9*

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. <sup>7</sup>Yet hear

now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Gradual** - *Romans 11:33, 36*

**All - Oh, the depth of the riches and wisdom and knowl- | edge of God!\*           How  
unsearchable are his judgments and how inscrutable | his ways! For from him and  
through him and to him are | all things.\*           To him be glory forever. | Amen.**

**Epistle** *Romans 7:1–13*

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage.

<sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Alleluia** *LSB 190*



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel** *Matthew 10:34–42*

- P The Holy Gospel according to St. Matthew, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead  
and the life of the world to come. Amen.

685 Let Us Ever Walk with Jesus (vs. 2 choir only)



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

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Sermon:

(Text -

865 Lord, Help Us Ever to Retain

1 Lord, help us ev - er to re - tain The Cat - e -  
 2 Help us Your ho - ly Law to learn, To mourn our  
 3 Hear us, dear Fa - ther, when we pray For need - ed  
 4 Lord, when we fall or go a - stray, Ab - solve and

chism's \_\_\_\_\_ doc - trine plain As Lu - ther taught the  
 sin and from it turn In faith to You and  
 help from day to day That as Your chil - dren  
 lift us up, we pray; And through the Sac - ra -

Word of truth In sim - ple style to ten - der youth.  
 to Your Son And Ho - ly Spir - it, Three in One.  
 we may live, Whom You bap - tized and so re - ceived.  
 ment in - crease Our faith till we de - part in peace.

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## Prayer of the Church *LSB 193*

### Service of the Sacrament

#### Preface *LSB 194*

P The Lord be with you.

☐ And with thy spir - it.

P Lift up your hearts.

☐ We lift them up un - to the Lord.

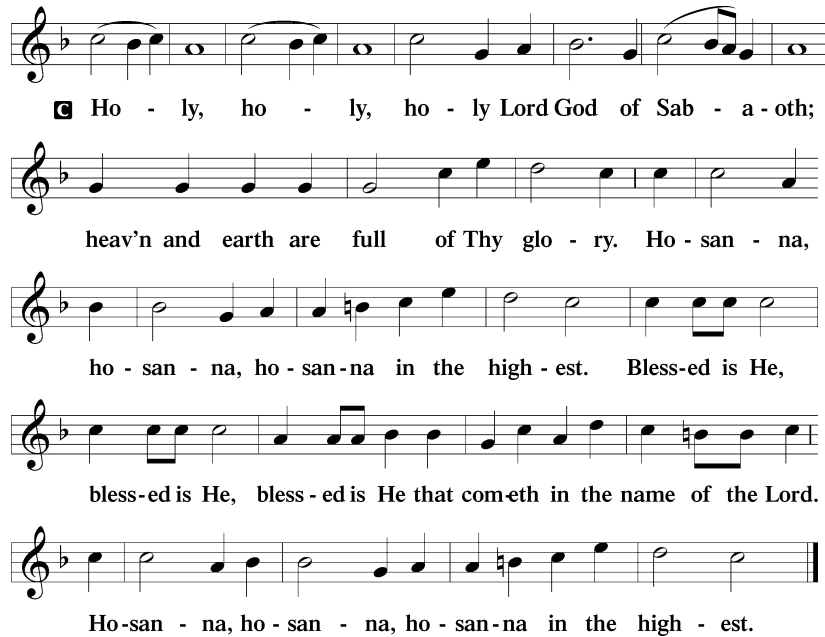
P Let us give thanks unto the Lord, our God.

☐ It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**Sanctus** *LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

**Lord's Prayer** *LSB 196*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

**The Words of Our Lord** *LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is

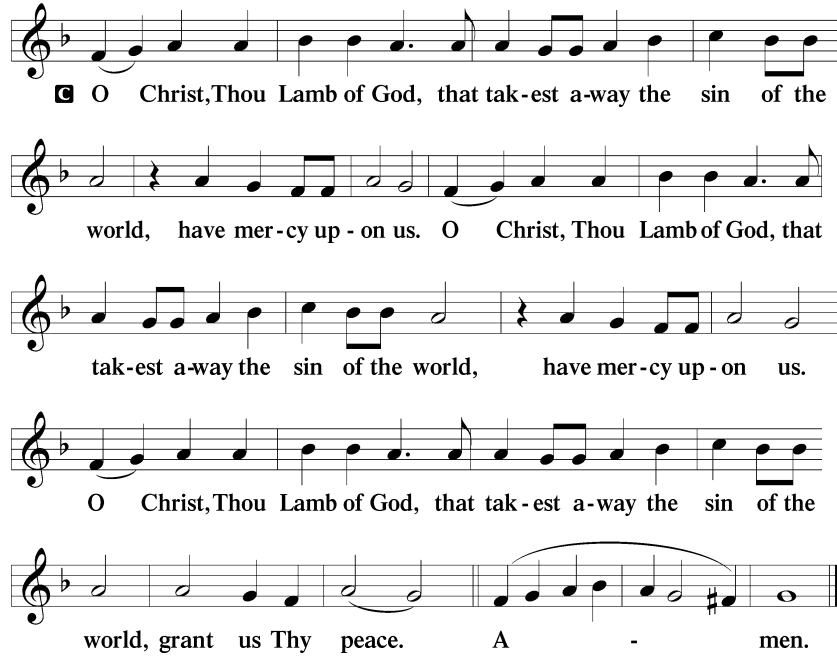
shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini** *LSB 197*

P The peace of the Lord be with you always.

C **Amen.**

**Agnus Dei** *LSB 198*



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

**Distribution**

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

**Distribution Hymn 863 Our Father, by Whose Name**



1 Our Fa - ther, by whose name All fa - ther-hood is known,  
 2 O Christ, Thy - self a child With - in an earth - ly home,  
 3 O Spir - it, who dost bind Our hearts in u - ni - ty,



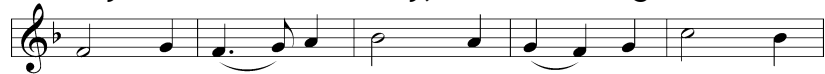
Who dost in love pro - claim Each fam - i - ly Thine own,  
 With heart still un - de - filed, Thou didst to man-hood come;  
 Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as  
 Our chil - dren bless in ev - 'ry place That they may all be -  
 In all our hearts such love in - crease That ev - 'ry home by

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### Distribution Hymn 851 Lord of Glory, You Have Bought Us



1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."  
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you?"  
 all Your grac - es, With Your love our love re - new.

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### Distribution Hymn 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

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### Distribution Hymn 425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

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620 Jesus Comes Today with Healing (vs. 2 & 5 choir only)



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His

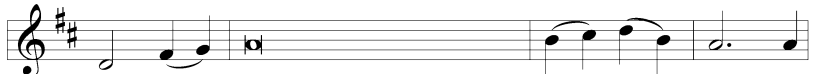


in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.
- 6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

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Nunc Dimittis *LSB 199*



Lord, now lettest Thou Thy servant de - part in peace ac -



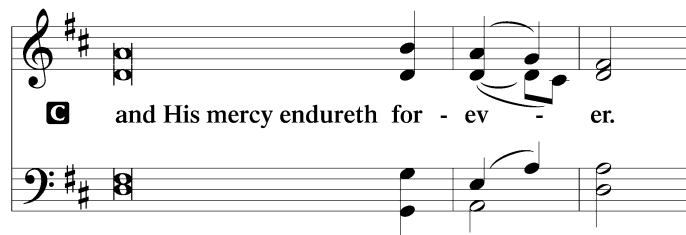
cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

**Thanksgiving** *LSB 200*

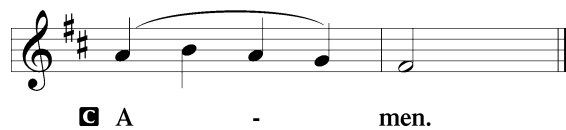
A O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

**Salutation and Benedicamus**

P The Lord be with you.



☐ And with thy spir - it.

A Bless we the Lord.



☐ Thanks be to God.

**Benediction** *LSB 202*

P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and T give you peace.



☐ A-men, a-men, a - men.

**Closing Hymn 656 A Mighty Fortress Is Our God (vs. 2 choir only)**



1 A might - y for - tress is our God,  
2 With might of ours can naught be done,  
3 Though dev - ils all the world should fill,  
4 The Word they still shall let re - main



A trust - y shield and weap - on;  
Soon were our loss ef - fect - ed;  
All ea - ger to de - vour us,  
Nor an - y thanks have for it;



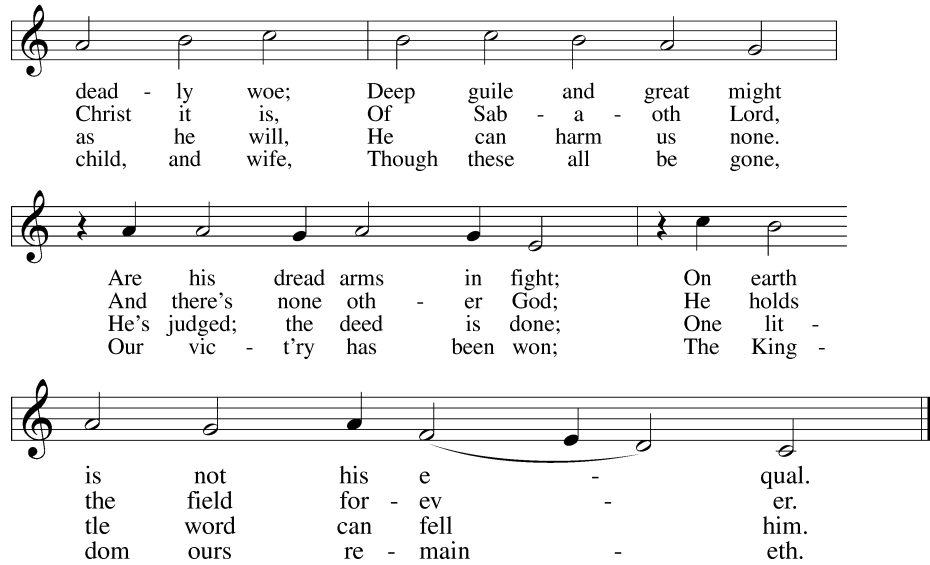
He helps us free from ev - 'ry need  
But for us fights the val - iant One,  
We trem - ble not, we fear no ill;  
He's by our side up - on the plain



That hath us now o'er - tak - en.  
Whom God Him - self e - lect - ed.  
They shall not o - ver - pow'r us.  
With His good gifts and Spir - it.



The old e - vil foe Now means  
Ask ye, Who is this? Je - sus  
This world's prince may still Scowl fierce  
And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,  
  
 Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -  
  
 is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main eth.

Tune and text: Public domain

**Acknowledgments**

Divine Service Setting Three from Lutheran Service Book

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**Pastor is happy to meet privately for Communion if you are concerned about gathering with others at church at this time. Please call the church office 605-721-6480 to schedule a time.**

**Adult Bible Study** - Please Join us for Sunday Morning Adult Bible Study at 8:15am and Thursday Morning Adult Bible Study at 9:00am.

**Diaper Derby** - Final Results for the 2020 Diaper Derby - 1,430 Diapers; 84 Pull-ups; 440 Baby Wipes; 2 Baby Blankets. Thank You.

**Portals of Prayer** - Don't forget to pick up the latest edition of the devotion - (*July - Aug - Sept.*)

**Love INC of the Black Hills** - We are on the search for our Thrive Adventure Program Coordinator. Please share this opportunity with anyone who you think would be a good fit! [www.loveinonline.com](http://www.loveinonline.com) phone 650-718-5683; 140 North St.; P.O. Box 3255, Rapid City, SD 57709

**Family Fare Receipts** – The Receipts collected and sent benefit our preschool children every year. Family Fare Receipts collected in the amount of \$150,000 will provide our preschool \$1,000. Keep saving. Total as of June 11, 2020 = \$98,128.79.

**Unison Choir** - If anyone is interested in singing in it, please be in the balcony at 8:50-9:00am on Sunday. Questions: Morgan Phillips.

**Golf** -Join Zion Lutheran School for their Tees for Technology golf tournament at the Hart Ranch Golf course. The fun tees off on Monday, August 17th. It's a charity golf tournament to update technology such as smartboards, laptops, etc. A shotgun start will begin at 8am. Email [natalie.graumann@zionrc.org](mailto:natalie.graumann@zionrc.org) to register you and your team. Come take a swing at chance to win a trip to Atlantis and other hole prizes! Please contact Natalie Graumann if you are interested in being a sponsor or playing.

**Baptism** - Monday, June 22, 2020. We welcomed Ainslee Jean Sterling, Daughter of Nickolas and Megan (Johnson) Sterling, to our church family - through the waters of Holy Baptism.

**Tithes and Offerings** -Did you know that we now have an option for online giving? Go to our church's

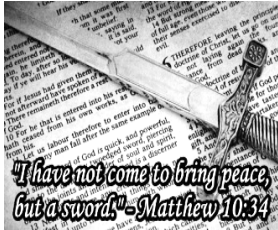


website, [www.peacelutheranrc.org](http://www.peacelutheranrc.org), and click on the "Give" tab. Under that tab you will see a "Give Online" button.

And, if you shop at amazon.com, consider shopping at smile.amazon.com instead. It is the same Amazon website with the same products for the same prices, but by adding the "smile", Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to the charitable organization of your choice. When choosing what to support enter in "Peace Lutheran Church Rapid City".

If you need help in any way, please let your church family help you. Together, Through Jesus, our Lord, we will weather this storm.

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The image of the sword from Jesus' mouth starkly reminds us that as He brings us the saving Gospel, division and heartache will happen in this broken world. At times, the dividing line of this sword runs down the middle of earthly families. However, in the midst of this severe reality, Jesus calls us ever closer to His Word and our eternal family—bought with a price and joined to Him.

#### June 28 - Proper 8

**Matt. 10:42** - "And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward." The tithes and offerings you give to the Lord's work in His church go to supporting all manner of discipleship. They provide for a minister of the Gospel to preach, teach, and conduct the Sacraments; they provide for our missionaries and ministries of mercy here and abroad; and they make sure that the folks in your area have a place to go to worship the Lord. The Lord is pleased with this work, and He wants to bless you through supporting it.



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